



**Bid Bulletin No. 3**  
**21 November 2023**

**PUBLIC BIDDING NO. 23-125-1**

**SUPPLY AND DELIVERY OF HP TONER CARTRIDGES**  
**FOR THE PROCUREMENT SERVICE**

Issued pursuant to Sec. 22.5 of the IRR of R.A. 9184 to clarify and/or amend certain provisions in the Bidding Documents issued for this project, considering the issues raised and additional clarifications made by prospective bidders.

**A. AMENDMENTS/INCLUSIONS**

**I. SECTION I. INVITATION TO BID**

NO	REFERENCE	BASED FOR AMENDMENT				
1	<p><b>Invitation to Bid</b>  <b>Page No. 12</b></p> <p>xxx            10. The summary of bidding activities is as follows:</p> <table border="1" data-bbox="327 1182 984 1384"> <thead> <tr> <th data-bbox="327 1182 644 1249">x x x</th> <th data-bbox="644 1182 984 1249">x x x</th> </tr> </thead> <tbody> <tr> <td data-bbox="327 1249 644 1384">Deadline for Submission</td> <td data-bbox="644 1249 984 1384"><del>22 November 2023</del> <b>28 November 2023; 1:30 PM</b></td> </tr> </tbody> </table> <p>xxx</p>	x x x	x x x	Deadline for Submission	<del>22 November 2023</del> <b>28 November 2023; 1:30 PM</b>	<p>To reflect the new schedule of bidding activities and to give bidders ample time to prepare for their bid proposals.</p>
x x x	x x x					
Deadline for Submission	<del>22 November 2023</del> <b>28 November 2023; 1:30 PM</b>					

By rules, all other related provisions in the Bidding Documents correspondingly affected by these amendments are likewise amended to conform to this Bid Bulletin.

Amendments/inclusions/clarifications made herein shall be considered an integral part of the Bidding Documents.

**SIGNATURE REDACTED**

**KARL MICHAEL R. ESPEJO**  
 Chairperson, Bids and Awards Committee I